XII. 1. I. CORINTHIANS. 815   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
   
 such as ye would not : lest such as I would, and that \*I may »100r.j0.2.   
 there he debates, envyings, be found by you such as ye would ™-%"   
 wraths, strifes, backbitings, not; lest there be strifes, envying,   
 whisperings, swellings, tu- wraths, self-seckings, slanderings,   
 come again, my God wil . . 4 i   
 hunble me ae you, and whisperings, swellings, tumults :   
 \*llest, when I come again, my   
 that I shall bewail many   
 which have sinned already, God will + humble me among you, tch.ii.14   
 and have not repented of and I shall bewail many of those   
 the uncleanness and forni- kwhich have sinned already, and ken.xii.2.   
 cation and lasciviousness repented not of the uncleanness and   
 which they have committed. 1 fornication and lasciviousness which 11 cor.   
 XIII, 3 Thisis the third they committed.   
 time I am coming to you.   
 In the mouth of two or| XIII. This \*third time I am act.xit1,   
 three witnesses shall every coming to   
 you. In the mouth of DNonp. xaxv.   
 xvii.6.& Matt. John vill.17. x.28,   
   
 y of aberration from being suck as I shepherd, when he says that he should have   
 vish, presently particularized “lest there to grieve for the sins of others. Every   
 be,” §c.), and {should be found by you such shepherd ought thus to carry the churel   
 as ye wish not (not now “not such as ye in his own soul, be affected by its diseases   
 wish,” hecause there is now no indefinite- as by his own, grieve at its sorrows, mourn   
 tiess; his disposition them in such for its loss.” Calvin. many of those]   
 a case could be but of ove kind, viz. Why many? why not all? I believe he   
 severity. Chrysostom brings out another uses many of those which have sinned as   
 point ; he does not say, ‘such as J wish a mild expression for the many which have   
 not,’ but with more severity, ‘such as ye sinned, and that we must not therefore   
 wish not’). self-seekings: see note on press too closely the enquiry.   
 Rom. ii. 8. whisperings, i.e. ma- Cnap. XIII. 1—10.] He warns them of   
 lignings,—slanderings, i.e. open detrac- the severity which, on his if such be   
 tion, 21, will humble me] “There was the case, he will surely exercise, prove   
 nothing in which the Apostle more exulted his apostolic authority. To this proof,   
 than in the prosperous success of his ever, he exhorts them not to put him.   
 preaching : nothing on the other hand by 1.] This third time Iam coming to you: i.e.   
 which he was made more sad and downcast ‘ this the third visit Lam now about   
 than when he saw that he had laboured in to pay you, Had not chronological theories   
 vain.” Beza. That this humbling, and not intervened, no one would ever have thought   
 that of Leing obliged to punish, is of any other rendering. The usual one,   
 seems evident : the exercise of au- «This is the third time that I have been   
 thority being no humiliation, but the con- intending to come to you,’ introduces here,   
 trary, and humiliation being the natural as also in ch, xii. an element not only   
 result of want of' success. my Gop foreign to, but detrimental to, the purpose.   
 expresses the conviction that whatever hu- The Apostle wishes to impress on them the   
 wiliation God might have in store for him certainty of this coming, and to prepare   
 would be a part of His will respecting them for it by solemn self-examination ;   
 him. I shall bewail] Some explain and in order to this, (on this interpreta-   
 it that he would have to punish them, and tion) uses an expression which would only   
 thus be afflicted over them: but pani: yemind them of the charge of lightness   
 ment seems out of place in this which which had been brought against him, and   
 expresses his fear lest should be humbled tend to diminish the solemnity of the   
 for, and have to lament the case of the im- warning. On St. Paul’s visits to Corinth,   
 penitent,—and then, as he declares, xiii. Introd. to 1 Cor. § v. In the   
 2, be forced to procced to discipline; but: mouth of, &¢.] i.e. «I will not now, as be-   
 this point is not yet introduced. “He fore, be with you in all long-suffering, as   
 shews the fecling of a true and genuine regards the offenders: but will come to a